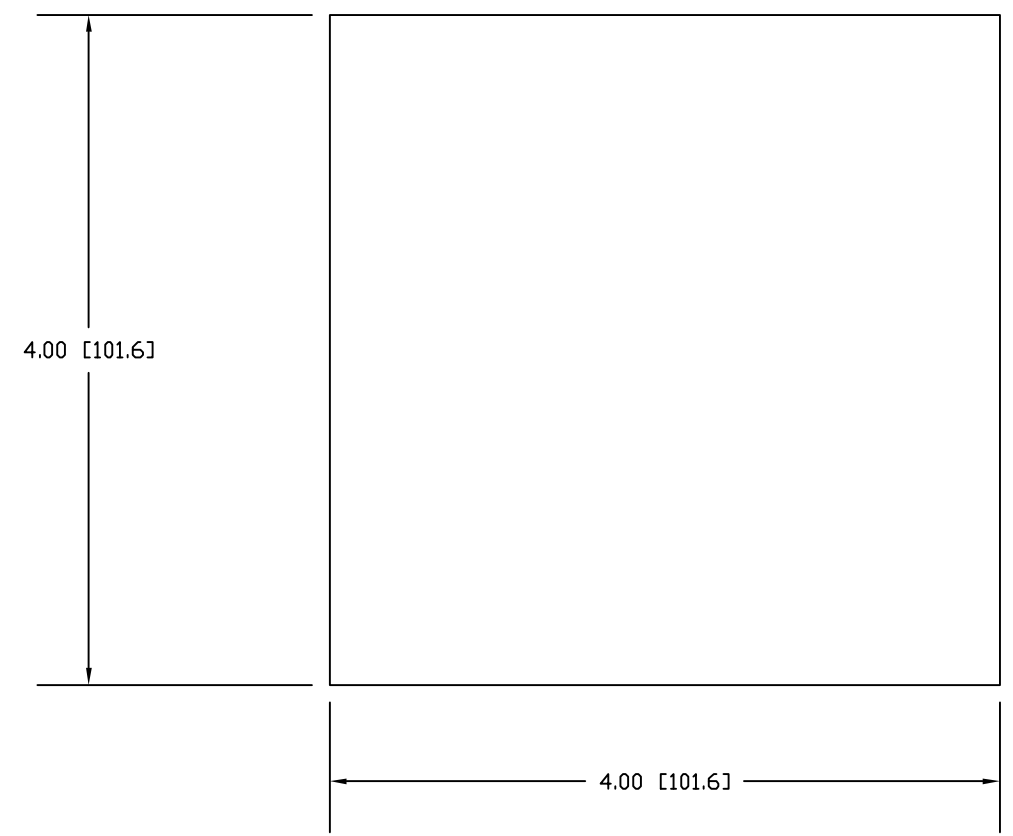


DWG. NO. **B-9051429** SH **1** REV. **B** CUD

| REV. | SCN NO. | REVISIONS                     | BY  | DATE     | APVD.      |
|------|---------|-------------------------------|-----|----------|------------|
| A    | 3775    | NEW RELEASE                   | KJS | 12/18/97 | CD 1/21/98 |
| B    | 7551    | B1: STANDARD PACK WAS 5 NOW 1 | KJS | 04/28/03 |            |



DWG. NO. **B-9051429**  
 SH **1**  
 REV. **B**

|   |   |                         |  |                         |
|---|---|-------------------------|--|-------------------------|
| <small>PROPRIETARY INFORMATION<br/>THIS DOCUMENT<br/>CONTAINS PROPRIETARY<br/>INFORMATION OF THE<br/>SIEMON COMPANY AND<br/>IS DELIVERED ON THE<br/>EXPRESSED CONDITIONS<br/>THAT IT IS NOT TO BE<br/>DISCLOSED OR REPRO-<br/>DUCED IN WHOLE OR<br/>PART, OR USED FOR<br/>MANUFACTURING FOR<br/>ANYONE OTHER THAN<br/>THE SIEMON COMPANY<br/>WITHOUT ITS WRITTEN<br/>CONSENT AND THAT NO<br/>RIGHT IS GRANTED TO<br/>DISCLOSE OR SO USE<br/>ANY INFORMATION<br/>CONTAINED IN SAID<br/>DOCUMENT.</small> | <b>THE SIEMON COMPANY</b><br>27 SIEMON COMPANY DRIVE<br>WATERTOWN, CT 06795<br>(860) 945-4200 |                         | <small>TITLE</small><br><b>LINT FREE WIPES</b><br><b>4" X 4"</b> |                         |
|   | <small>TOLERANCES</small>   | <small>DRAWN BY</small> | <small>DATE</small>  | <small>DWG. NO.</small> |
|   | .00 ±.02  | KJS                     | 12/18/97   | B-9051429               |
|   | .000 ±.010  | CHECKED BY              | DATE   |                         |
| .0000 —   | CEM   | 1/22/98                 |  |                         |
| <small>ANGLES</small>   | <small>ENGINEER</small>   | <small>DATE</small>     | <small>PART NO.</small>  |                         |
| 1°  | CD  | 1/20/98                 | FT-WIPES   |                         |
| <small>ANSI Y14.5M-1982 OR ISO 1101, 129 &amp; 3040</small>   |   |                         | <small>REV.</small>  |                         |
| <small>DIMENSIONS IN SQUARE BRACKETS ARE [mm], ALL OTHER DIMENSIONS ARE INCHES. DO NOT SCALE</small>  |   |                         | B  |                         |
|   |   | <small>SCALE</small>    | <small>SHEET 1 OF 1</small>                                      |                         |
|   |   | 1:1                     |  |                         |

- (B1)** NOTES:
- CONTACT A SIEMON CO. SERVICE REPRESENTATIVE FOR ADDITIONAL INFORMATION.
  - REFERENCE CONNECTOR TERMINATION INSTRUCTIONS FOR USE OF PRODUCT.
  - STANDARD PACK: 1 PACKAGE; WIPES PER PACKAGE: 100
  - MATERIAL: HYDRO-ENTANGLED 100% POLYESTER.

CUSTOMER USE DRAWING